

1	HAMILTON CANDEE (Cal. SBN 111376) BARBARA JANE CHISHOLM (Cal. SBN 224656)		
2	NICOLE COLLINS (Cal. SBN 338506) ALTSHULER BERZON LLP	330)	
3	177 Post St., Suite 300		
4	San Francisco, CA 94108 Telephone: (415) 421-7151		
5	Facsimile: (415) 362-8064 Email: hcandee@altber.com; bchisholm@altber ncollins@altber.com	.com;	
6 7	Attorneys for Plaintiffs Golden State Salmon Association, Natural Resources Defense Council, Inc., Defenders of Wildlife, and Bay.Org d/b/a The Bay Institute		
8	GLEN H. SPAIN (Cal. SBN 88097) P.O. Box 11170		
9	Eugene, OR 97440-3370 Telephone: (541) 689-2000		
10	Email: fish1ifr@aol.com		
11	Attorney for Plaintiffs Pacific Coast Federation of Fishermen's Associations and Institute for Fisheries Resources		
12			
13	UNITED STATES DISTRICT COURT		
14	FOR THE EASTERN DISTRICT OF CALIFORNIA		
15			
16	PACIFIC COAST FEDERATION OF FISHERMEN'S ASSOCIATIONS, et al.,	Case No. 1:20-cv-00431-DAD-EPG	
17	Plaintiffs,	SUPPLEMENTAL DECLARATION OF BARBARA CHISHOLM IN SUPPORT OF	
18	V.	PLAINTIFFS' REPLY IN SUPPORT OF MOTION FOR PRELIMINARY	
19	GINA RAIMONDO, in her official capacity as Secretary of Commerce, et al.,	INJUNCTION FOR 2022	
20	Defendants.	Hearing date: February 11, 2022 Judge: Hon. Dale A. Drozd	
21	Defendants.		
22		Courtroom 5, 7th Floor 2500 Tulare Street	
23		Fresno, CA 93721	
24			
25			
26			
27			

28

I, Barbara J. Chisholm, declare as follows:

- 1. I am an attorney representing Plaintiffs Natural Resources Defense Council ("NRDC"), Defenders of Wildlife, Golden State Salmon Association, and The Bay Institute in the above-captioned action and am a partner at the law firm of Altshuler Berzon LLP. I am a member in good standing of the bars of the State of California and this Court. I make this declaration based on my personal knowledge and, if called to testify, could and would testify as stated herein.
- 2. Attached hereto as **Exhibit P** is a true and correct copy of the Draft Winter-Run Juvenile Production Estimate (JPE) for Brood Year 2021 letter produced by the Interagency Ecological Program's Winter-Run Project Work Team. The document was e-mailed from Jason Roberts of the California Department of Fish and Wildlife to Doug Obegi of NRDC on January 3, 2022.
- 3. Attached hereto as **Exhibit Q** is a true and correct copy of the 2020 Seasonal Report for the Shasta Cold Water Pool Management prepared by Reclamation in December 2020. My office downloaded the document on January 20, 2022, at the following address: http://www.cbr.washington.edu/sacramento/workgroups/WOMT/documents/annual/WY2020/LTO%20Shasta%20Cold%20Water%20Pool%20Seasonal%20Report%2012302020.pdf.
- 4. Attached hereto as **Exhibit R** is a true and correct copy of the DWR and Reclamation's January 18, 2022 letter withdrawing the Temporary Urgency Change Position ("TUCP") submitted on December 1, 2021. My office downloaded the document from the State Water Resources Control Board's ("SWRCB") website on January 20, 2022, at the following address: https://www.waterboards.ca.gov/drought/tucp/docs/2022/20220118_dwr-usbr-letter_tucp-withdrawal.pdf.
- 5. Attached hereto as **Exhibit S** is a true and correct copy of Reclamation's Weekly Assessment of CVP and SWP Delta Operations on ESA-listed Species dated January 18, 2022. The document was emailed from Elissa Buttermore of Reclamation to Doug Obegi of NRDC on January 18, 2022.
 - 6. Attached hereto as Exhibit T is a true and correct copy of DWR and Reclamation's

27

28

April 8, 2014 Updated Report to SWRCB on Export Amounts to Maintain Health and Safety During Drought. My office downloaded the document from the SWRCB's website on January 20, 2022, at the following address:

- https://www.waterboards.ca.gov/waterrights/water issues/programs/drought/docs/tucp/03181 4order urgchg swcv/20140408 dwrusbr to swrcb updated minhs.pdf>.
- 7. Attached hereto as **Exhibit U** is a true and correct copy of Reclamation's March 2021 Chinook Salmon Report, showing salvage and loss of winter-run and spring-run Chinook salmon and the amount of pumping each day by Reclamation and the State Water Project. My office downloaded this document from Reclamation's website on January 20, 2022, at the following address: https://www.usbr.gov/mp/cvo/vungvari/salmon0321.pdf>.
- 8. Attached hereto as **Exhibit V** is a true and correct copy of DWR's January 20, 2022 Notice to State Water Project Contractors regarding 2022 State Water Project Table Allocation Increase from 0 to 15 Percent. My office downloaded the document from DWR's website on January 20, 2022, at the following address: https://water.ca.gov/-/media/DWR- Website/Web-Pages/Programs/State-Water-Project/Management/SWP-Water-Contractors/Files/22-01-2022-Allocation-Increase--15-Percent-012022.pdf>.
- 9. Attached hereto as **Exhibit W** is a true and correct copy of DWR's Allocation Analysis for 2022 (TAF) dated January 6, 2022. This document is an excerpt of the State Water Contractors Water Operations Committee Meeting packet for January 6, 2022 that was emailed by Demetri Polyzos of the Metropolitan Water District of Southern California to Doug Obegi of NRDC on January 10, 2022.
- 10. On January 6, 2022, counsel for Federal Defendants e-mailed the parties to ask about alternative hearing dates for the instant motions. In reply, I asked counsel for Federal Defendants whether Reclamation plans to announce initial CVP allocations, including allocations for its settlement and exchange contractors, in mid-February, or whether Reclamation would wait until a decision is made by this Court on the pending motions. On January 10, counsel for Federal Defendants replied that "Reclamation will make its initial allocations in mid-February, pursuant to its various contracts." A true and correct copy of this

Case 1:20-cv-00431-DAD-EPG Document 369 Filed 01/24/22 Page 4 of 4

1	e-mail correspondence is attached hereto as Exhibit X .	
2		
3	I declare under penalty of perjury under the laws of the United States that the foregoing is	
4	true and correct to the best of my knowledge.	
5	Executed this 24th day of January 2022 in Berkeley, California.	
6		
7	/s/ Barbara J. Chisholm	
8	Barbara J. Chisholm	
9		
0		
1		
2		
3		
4		
5		
6		
7		
8		
9		
20		
21		
22		
23		
24		
25		
26		
27		

28